



The Big Dig Community Service Project 2025-26 Grant Application

ORGANIZATION NAME: _____

CONTACT PERSON: _____ **CELL:** _____

**MAILING
ADDRESS:** _____

COUNTY _____ **STATE:** _____

PHONE: _____ **FAX:** _____

EMAIL: _____

ORGANIZATION & COMMUNITY INVOLVEMENT:

Provide us your organization's Mission Statement.

In what ways does your organization benefit your community?

[illegible]

Please describe in detail the community service project you would like help with.

[illegible]

Please categorize the estimated cost of your project: (pick one)

- ☐ \$ 0.00 - \$ 5,000
- ☐ \$ 5,001 – \$10,000
- ☐ \$10,001 - \$20,000
- ☐ \$20,001 - \$30,000
- ☐ \$30,001 - \$40,000

In what ways will this community service project benefit your community?

Will you be partnering / collaborating with other organizations as well for this specific grant request? Please be specific:

What will be your “return on investment” should your organization be a recipient of a grant? In what ways do you believe the organization will be able to measure the outcomes /benefits if you receive a grant? Give details:

ORGANIZATIONAL STRENGTHS THAT CAN ASSIST IN THE COMPLETION OF THE PROJECT:

In what ways is your organization able to assist with (planning, preparations, supplying volunteers for the project, and/or clean up) this Big Dig Community Service Project?

Tell us how your organization can help, as a vested partner*, in completing the project, however we recommend that you do not over-commit; keep in mind your strengths and weaknesses.

*** Minimum requirement: One individual may be asked to be part of a task force to help lead the project from planning to completion.**

Application Reminders:

- Be sure to include a copy of the IRS Determination Letter stating that your organization would be exempt from Federal income tax under 501(c)(3) must be received prior to final grant approvals. Applications that do not have the required letter WILL NOT be considered for a grant. *(Not the same letter as the State of Wisconsin Tax Exempt or EIN letter.)*
- Be sure to include any supporting evidence which may include photos, video clips, documents and reports.
- Application deadline is May 31, 2025.



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